

Notice prepared and submitted by the following **UNREPRESENTED DEBTOR:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone No.: \_\_\_\_\_

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF UTAH

_____	)	
In re:	)	Bankruptcy No.: _____
_____	)	
,	)	Chapter _____
_____	)	
Debtor(s).	)	Hon. _____
	)	(Judge's Name)
_____	)	

NOTICE OF<sup>1</sup>

Motion to \_\_\_\_\_

Objection to \_\_\_\_\_

AND  
NOTICE OF HEARING

(Objection Deadline:<sup>2</sup> \_\_\_\_\_)

(Hearing Date:<sup>3</sup> \_\_\_\_\_)

PLEASE TAKE NOTICE that the Debtor(s) has/have filed with the United States  
Bankruptcy Court for the District of Utah a/an

\_\_\_\_\_

<sup>1</sup>Check the appropriate box and complete the sentence for this and all similar sections on this form.

<sup>2</sup>The Objection Deadline must be seventeen (17) days after the notice is mailed except for an Objection to Proof Claim. The Objection Deadline for an Objection to Proof of claim must be twenty-four (24) days. If the deadline lands on a Saturday, Sunday, or legal holiday, it moves to the next business day.

<sup>3</sup>Contact the court's Scheduling Clerk at 801-524-6627 to obtain a hearing date and for assistance with calculating the Objection Deadline.

Motion to \_\_\_\_\_

Objection to \_\_\_\_\_

**YOUR RIGHTS MAY BE AFFECTED. You should read these papers carefully and discuss them with your attorney, if you have one in this bankruptcy case. If you do not have an attorney, you may wish to consult one.**

[Use this section to insert a brief description of the relief sought in the Motion/Objection]

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If you do not want the Court to grant the relief being requested:

1. On or before the **Objection Deadline**, you or your lawyer must file with the Bankruptcy

Court a written objection explaining your position at:

United States Bankruptcy Court  
350 South Main Street, Room 301  
Salt Lake City, UT 84101

If you mail your objection to the Bankruptcy Court for filing, you must mail it early enough so that the Court will **receive** it on or before the **Objection Deadline**. You must also mail a copy to the Unrepresented Debtor at the address listed at the top of this form; AND

2. Attend a hearing on the matter which is set for the \_\_\_ day of \_\_\_\_\_, 20\_\_ at  
\_\_: \_\_<sup>4</sup> in Courtroom \_\_\_\_\_<sup>5</sup>, at:<sup>6</sup>

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<sup>4</sup>Hearing date AND time. Contact the Court Scheduling Clerk at 801-524-6627 to obtain and set a hearing.

<sup>5</sup>Courtroom Number (Judge Thurman: 376 or 2B for St. George location, Judge Mosier: 369, Judge Marker: 341)

<sup>6</sup>Check the box for the hearing location.

- United States Bankruptcy Court  
350 South Main Street  
Salt Lake City, UT 84101
  
- United States Bankruptcy Court  
206 West Tabernacle  
Courtroom 2B  
St. George, UT 84770

**There will be no further notice of the hearing,** and failure to attend the hearing will be deemed a waiver of your objection.

If you or your attorney do not take these steps, the Bankruptcy Court may decide that you do not oppose the relief being sought and may enter an order granting that relief. In the absence of a timely filed objection, the undersigned Unrepresented Debtor may and will ask the Court to enter an order approving the relief without a hearing.

Dated this \_\_\_ day of \_\_\_\_\_, 20\_\_.

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Unrepresented Debtor

NOTE:

A **Certificate of Service** (next page) must be filed evidencing compliance with the applicable service requirements. The Certificate of Service, including the Official Mailing Matrix, must be attached to this notice.

**CERTIFICATE OF SERVICE**

I hereby certify that on this \_\_\_ day of \_\_\_\_\_, 20\_\_ I mailed a true and correct copy of the foregoing Notice of Hearing AND [title of Motion or Objection]\_\_\_\_\_ to the Official Mailing Matrix for this Bankruptcy case.

\*NOTE: The most current "Official Mailing Matrix" MUST be attached to this Certificate of Service. This mailing matrix may be obtained from the Bankruptcy Court Clerk's Office OR through PACER (Public Access to Court Electronic Records - [www.pacer.gov](http://www.pacer.gov))

\_\_\_\_\_  
(Signature)