OFFICE OF CHAPTER 13 TRUSTEE LON A. JENKINS

CHAPTER 13 BEST PRACTICES:
TAXES, PAY ADVICES, MOTION WORK

Brown Bag Lunch Presentation

MARCH 17, 2016 FROM 11:00 a.m. to 1:00 p.m.

Jury Assembly Room
United States District Court
351 South West Temple, Salt Lake City, UT

Two hours CLE credit anticipated
No registration or fees to attend
Staff encouraged to attend as well

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Attachments Announcement [1]

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Links
[1] https://www.utb.uscourts.gov/sites/default/files/news-attachments/mar_2016_cle_announcement.pdf